



## **Arborfield & Newland Parish Council**

Parish Office, Arborfield Village Hall, Eversley Road,  
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Clerk: Miss Alison Ward

### **Annual Meeting of the Council Notice To be held on Wednesday 5<sup>th</sup> May 2021 remotely commencing at 7.30pm**

In accordance with the Local Authorities and Police and Crime Panels (Coronavirus) (Flexibility of Local Authority and Police and Crime Panel Meetings) (England and Wales) Regulations 2020 this meeting is to be held virtually.

Press & Public – if you would like to join this meeting please contact the Parish Clerk by 3pm on Wednesday 5<sup>th</sup> May 2021 via email at [parishclerk@arborfield.org.uk](mailto:parishclerk@arborfield.org.uk)

#### **The Business to be transacted is as shown under**

- 17/22 Election of Parish Chairman and signing of Declaration of Office**
- 18/22 Election of Parish Vice Chairman and signing of Declaration of Office**
- 19/22 To receive and accept any apologies for absence**
- 20/22 To receive any declarations of interest on items on the Agenda**
- 21/22 Signing of the Declaration of Office by all Councillors**
- 22/22 Minutes of the Full Council Meeting – to approve the minutes of the meeting held on Tuesday 20th April 2021**
- 23/22 Public Participation (allotted time - 15 minutes)**
- 24/22 To appoint members to serve on the Councils committees and groups**
- 25/22 Election of Chairman and Vice Chairman for each of the Councils committees and groups**
- 26/22 To appoint representatives to external bodies**
- 27/22 To agree to appoint Claire Connell as the Internal Auditor and Alan Harland to carry out the end of Year Accounts for Year Ending March 2022**
- 28/22 Clerks Report –for information only**
- 29/22 Reports from external bodies:**
  - Borough Council
  - Police
- 30/22 Planning**
  - **Planning Report – for information only**
  - **To discuss planning applications received by the date of the meeting – to include:**
  - **To receive update report regarding the Arborfield Village Centre Improvement Scheme**

- **To discuss and agree Local Green Space nominations**
- **Any Planning matters considered urgent**

#### **F&GP**

- **F&GP Report** – for information only
- **Update on Handy Person replacement**
- **Any F&GP matters considered urgent**

#### **Parks**

- **Parks Report** – for information only
- **Any Parks matters considered urgent**

#### **Risk Management**

- **Risk Management Report** – for information only
- **Any RM matters considered urgent**

**31/22 Correspondence**

**32/22 Parish Plan** – to discuss collated ideas

**33/22 Action List** – to run through and update

**34/22 Any items for consideration to include items for the next meeting agenda** – information only

**35/22 Date of next meeting** – Wednesday 23<sup>rd</sup> June 2021

**Public & Press are welcome**